|  |                                   |                     |                  |                     | Application or Docket Number |                |                    |                 |  |
|--|-----------------------------------|---------------------|------------------|---------------------|------------------------------|----------------|--------------------|-----------------|--|
| PATENT APPLICATION FEE DETERMINATION RECO  |                                   |                     |                  |                     | RD 2 04 37                   |                |                    |                 |  |
| Effective October 1: 2001  |                                   |                     |                  |                     | UNI                          | 70             | 3000               | 7               |  |
| CLAIMS AS FILED - PART I SMALL ENTITY OTHER THAN   |                                   |                     |                  |                     |                              |                |                    |                 |  |
| (Column 1) (Column 2) FOR NUMBER FILED NUMBER EXTRA  |                                   |                     |                  | ŢYP                 |                              | ÖF             |                    | LENTITY         |  |
|  | NUMBER FILED                      | NUMBER              | EXIKA            | RATI                | FEE                          |                | RATE               | FEE             |  |
| BASIC FEE  |                                   |                     |                  |                     | 370                          | OF             |                    | 740             |  |
| TOTAL CLAIMS   | M minus                           | 20= •               |                  | X\$ 9               |                              | OF             | X\$18=             | /               |  |
| INDEPENDENT CLÁIMS   | · / minus                         | 3= •                |                  | 332                 | -                            | -              | - 5%               | ╁               |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                                   |                     |                  | +130                |                              | -IOA           | ₹/                 | ╂               |  |
| If the difference in column 1 is less than zero, enter "0" in column 2   |                                   |                     |                  |                     |                              | OR             | +260=              |                 |  |
|  |                                   |                     |                  |                     |                              | OR             | TOTAL              | XIA             |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |                                   |                     |                  |                     | Capron                       |                |                    | THAN            |  |
| CHARLES CHARLES  | AIMS<br>WINING                    | HIGHEST             | (Column 3)       | SMAL                | ADDI-                        | OR<br><b>T</b> | SMALL              | ENTITY          |  |
|  | FTER TOTAL                        | PREVIOUSLY          | PRESENT<br>EXTRA | RATE                | TIONAL                       |                | RATE               | ADDI-<br>TIONAL |  |
| Total  | Minus                             | PAD FOR             | - ^              |                     | FEE                          | -              |                    | FEE             |  |
| Total - /  | Minus                             | - 20                | 1 3              | X\$ 9=              | 1                            | OR             | X\$18=             |                 |  |
| FIRST PRESENTATION   | ON OF MULTIPLE DEP                | ENDENT CLAIM        | -0               | X38=                |                              | OR             | X78=               |                 |  |
|  |                                   | • • •               |                  | +130=               |                              | OR             | +260=              |                 |  |
|  | ·                                 | . •                 |                  | TOTA                |                              | (A)            | TOTAL              |                 |  |
| 10/24/04 (Column 1) (Column 2) (Column 3)  |                                   |                     |                  |                     |                              |                |                    |                 |  |
| REM  | AIMS AIMING                       | HIGHEST             | PRESENT          |                     | ADDI-                        | 1              |                    | ADDI-           |  |
| A AMEN   | TER<br>OMENT                      | PREVIOUSLY PAID FOR | EXTRA            | RATE                | TIONAL                       |                | RATE.              | TIONAL          |  |
| Total .  | Minus .                           | **                  | -                | X\$ 9=              | T-FEE                        |                | -X\$1B=            | FEE             |  |
| E I mospencem .e   | Manuel                            | AV VU               |                  |                     | <del> </del>                 | OR             |                    | ,               |  |
| FIRST PRESENTATIO  | N OF MULTIPLE DEP                 | ENDENT CLAIM        |                  | X39=                | <u> </u>                     | OR             | X78=               |                 |  |
|  |                                   |                     |                  | +130=               | ·                            | OR             | +260=              | - 1             |  |
|  |                                   |                     |                  | TOTAL<br>ADDIT. FEE |                              | OR ,           | TOTAL<br>DOIT: FEE |                 |  |
|  | mn 1) .                           |                     | (Column 3)       |                     |                              |                |                    |                 |  |
| REMA   | EMS<br>DNING                      | HIGHEST             | PRESENT          |                     | ADDI-                        | ſ              |                    | ADÓI-           |  |
| AF   | MENT                              | PAID EOR.           | EXTRA            | RATE                | TIONAL<br>FEE                |                | RATE.              | TIONAL          |  |
| AMENI Total Independent  | Minus                             | - 201               | -                | X\$ 9≖              |                              | <u>.</u> t     | X\$18=             | 30              |  |
| tr/debeugeùt •   | 3 Minus                           | ··· 13              | B                | X39=                | <b></b>                      | OR             |                    | 24              |  |
| FIRST PRESENTATION   | OF MULTIPLE DEPE                  | NDENT CLAIM         |                  | ~39 <u>=</u>        |                              | OR             | X78=               |                 |  |
| Hithe entry in concrete 1 is been through a solve to enhance a second and a second   |                                   |                     |                  | +130=               |                              | OR             | +260=              | 1               |  |
| * If the entry in column 1 is less than the entry in column 2, write 10" in column 3.  * If the "Highest Number Previously Pald For" IN THIS SPACE is less than 20, enter 20.  * ADDIT. FEE  |                                   |                     |                  |                     |                              | OR A           | TOTAL              | 50              |  |
| The "Highest Number Proviously Paid For" IN THIS SPACE is less than 3, enter "3."  ADDIT. FEE ADDIT |                                   |                     |                  |                     |                              |                |                    |                 |  |
| RMPIGEN  |                                   |                     |                  |                     |                              |                |                    |                 |  |
| TIME. "U.S.  | . Covernment Painting Office: 189 | 9 - 499072/19142    | · Pa             | tent and Trades     | ark Office U.S               | DEPA           | THE RELEASE        | ZHOMERCE:       |  |